

Bdmin02112016

The February 11, 2016 Freeman Township Board meeting was called to order at 7:00 PM by Supervisor Housler. Board members Housler, Humphrey, Lackie, Sable and Wells were present along with twenty three citizens and guests for the Pledge to the Flag and Roll Call of officers.

R. Wells with support from S. Sable moved to approve the minutes of the January 14, 2016 meeting with no additions or corrections. Vote taken with all affirming.

Dale Majewski had called in that he was still in the down state area and would not be able to attend the meeting.

Deputy Bolander from the Clare County Sheriff department stopped to see if anyone had any questions or concerns.

Julie Lightfoot, Clare County Road Commission gave us a couple of reminders about not plowing snow into the road ways from your mail box and not to plow snow across the road to the other side. She said the RC is looking at doing some spraying along the ditches and roadsides so the brush does not grow back.

The Treasurer report is made available each month in the citizens packets on the back table. S. Sable with support from R. Wells moved to approve the payment of check number 14168 through 14207. Vote taken with all affirming.

The Clerk reminded the audience that in the March 8<sup>th</sup>. Presidential Primary citizens must ask for a Republican or Democratic or a No Party Declaration Ballot that contains the proposal section.

A motion is required to appoint the elections inspectors for this election. S. Sable, support from R. Wells moved to appoint Vicki Brauner, Geri Shaw, David Pohoda, Margaret Roberts, Ruth Boerner, Sue Turner and Sandra Sable will work as alternate and deputy clerk.

Supervisor Housler spoke about the adoption of a proposed new ordinance #35, Ordinance for the Control of Dogs and a Zoning Ordinance amendments concerning "kennels". Copies of these recommendations are available on the back table. R. Wells moved to set March 10<sup>th</sup> as the date for the Public Hearings for the adoption of the Ordinance #35 and Zoning Amendments, support from J. Lackie. Vote taken with all affirming.

Supervisor Housler said we had received quotes from Michigan Chloride Sales for our 2016 Brine Project. The continuous application price has not changed, being \$0.1525 per gallon. The Brine applications are to be applied just prior to the holidays. A. Housler with support from P. Humphrey moved to accept the quote from MCS. Vote taken with all affirming.

The 2016/2017 Preliminary Budget figures are available for inspection on the back table. J. Lackie with support from R. Wells moved to set March 10<sup>th</sup>. prior to the Regular Board Meeting for the Public Hearing to adopt the budget. Vote taken with all affirming.

The dates and times for the March Board of Review are as follows:  
Monday, March 14<sup>th</sup>, 9:00 AM to Noon – 1:00 Pm to 4:00 PM  
Tuesday, March 15<sup>th</sup>, 1:00 PM to 4:00 PM – 6:00 Pm to 9:00 PM.

#### **COMMITTEE REPORTS**

Planning – L. Stevens: The regular Planning meetings start up again in March. The completed Ord. #35 and Zoning Amendments have been given to the board approval and publishing. Leo cautioned that the Dog Ordinance is not perfect but does give citizens some recourse, if you make a complaint you have to sign the complaint and appear in court if it comes down to this.

Building –

Zoning – H. Logan had no zoning permits

Blight;- H. Logan, has a case on Twin Lakes that is not conforming and he will need to revisit this complaint.

Comments and concerns from Citizens:

Julie Lightfoot announced her intention to run for the office of Freeman Township Clerk. She stated her accounting background and knowledge of pensions, board minutes etc.

R. Wells with support from S. Sable moved to adjourn at 7:30 PM. Our next meeting will be March 10, 2016 at 7:00 PM.

Patricia D. Humphrey  
Freeman Township Clerk