

On March 10, 2016 Supervisor Alan Housler called the Public Hearing to Order for the proposed adoption of Ordinance #35, known as Control of Dogs. All board members, Housler, Humphrey, Lackie, Sable, and Wells along with 28 guests were present at 7:00 pm for roll call and the Pledge to the Flag.

Copies of the new ordinance had been made available to the public at the office and the notice of Public hearing was published in the Clare County Cleaver. The Supervisor called for discussion three times and no one had any comments or concerns. J. Lackie moved to adopt Ordinance #35 and send it to publication in the Clare County Cleaver. This motion was supported by P. Humphrey and a roll call vote was taken with all board members voting Yes. This motion will become effective one month from date of publication. This Public Hearing adjourned at 7:06 pm.



Following a brief intermission a second Public Hearing was called to order on March 10, 2016 by Supervisor Housler for the proposed adoption of the amendments to Zoning Ordinance # 8 to include the wording and definition of "kennels" as defined as any lot or premises on which more than three (3) dogs and/or other domesticated animals six (6) months old, are kept either permanently or temporarily boarded. Sec 4.31 Kennels, A. through F will be added to the ordinance. Kennel will also be added to District (AG) as Item X. Full copies of this ordinance have been made available to the public at the office and the notice of Public Hearing was published in the Clare County Cleaver.

The Supervisor called for any discussion and there being none P. Humphrey moved to adopt the amendment to Ordinance #8 and send it to publication in the Clare County Cleaver. This ordinance amendment will become effective one month after publication. This motion was supported by J. Lackie, a roll call vote was taken with all board member voting Yes. This Public Hearing adjourned at 7:15 pm.



The third and final Public Hearing of the evening was called to order by the Supervisor at 7:20 pm for the purpose of adopting the 2016/2017 Fiscal Year Budget. This budget is based on the millage levy of 5.67 mills. Copies of this proposed budget have been made available to the public and the notice of Public Hearing was published in the Clare County Cleaver. There being no comments or questions regarding the budget R. Wells with support from S. Sable moved to adopt the 2016/2017 budget and General Appropriations Act as presented. A roll call vote revealed all voting yes. The hearing was adjourned at 7:30 pm.



The regular March 10, 2016 Board meeting was called to order by Supervisor Housler with all board members present along with twenty-eight (28) citizens. R. Wells moved to approve the minutes of the February 11, 2017 meeting, support from S. Sable. Vote taken, all voting yes.

County Commissioner, Dale Majewski was not present but had brought minutes and County updates for the citizens.

County Road Commissioner, Julie Lightfoot spoke to us about the condition of the roads due to the lack of frost and the warm temperatures stating that they are not good. The frost regulations are on and roads will be worked on as they can get to them.

Barney Ledford, candidate for Clare County Sheriff, spoke briefly regarding his experience and education for the position.

Lori Martin, candidate for Clare County Clerk/Register of Deeds spoke to the citizens regarding her qualifications and desire to serve.

Kimberly G. Davis, also a candidate for Clare County Clerk/Register of Deeds, spoke of her qualification and experience.

The Treasurer report is available to the citizens with their minutes packets, S. Sable moved to approve payment of check numbers 14238 through 14271. Motion supported by R. Wells with all board members voting yes.

The Clerk gave a brief March 8th. Election recap ,and thanked the Election Workers and citizen Michael Mutschler for donating and hanging a new flag at the Township Hall on Election Day. Dates for the Lake Tahoe Association General Meeting on May 28, 2016 and Annual Meeting on September 3, 2016 were approved and Secretary R. Swain will be notified.

The Supervisor talked about Ordinance #35 and #8 and thanked the Planning Commission for their work on these ordinances.

The board received the contract from the Clare County Road Commission for the limestone project . The cost to do Strawberry Avenue from Ashard to Monroe , the estimated cost to be \$107,480.00 with the CCRC contributing \$10,000.00 and the township share estimated at \$97,480.80. S. Sable moved to accept and sign the contract, J. Lackie supported the motion. Vote taken will all board members voting yes. The Road Commission got the bids back in a timely manner and their hope is that work can get started early this season.

Committee Reports:

Planning: L. Stevens said the Planning Commission will be working on the Master Plan updates.

Building: W. Mantei, had no building permits this month.

Zoning: H. Logan, had no zoning permits this month.

Blight: H. Logan, is continuing to work on open complaints and the Dangerous Structure cases.

The Supervisor said there would be a Special Meeting for budget adjustments on March 31, 2016 at 10:00 am.

R, Wells with support from S. Sable moved to adjourn at 8:05 pm. Vote taken, motion carried. The next meeting will be April 14, 2016.

Patricia D. Humphrey
Freeman Township Clerk