

Bdmin5122016

Supervisor Housler called the Regular Township Meeting of May 12, 2016 to order at 7:00 pm with the Pledge to the Flag. Board members, Housler, Humphrey, Lackie, Sable and Wells along with fifteen citizens and guests were present for Roll Call.

R. Wells with support from S. Sable moved to approve the minutes of the April 14, 2016 meeting with no corrections or addition. All board members voted in the affirmative.

Dale Majewski, Clare County Commissioner spoke briefly about the meter upgrade Consumers Energy is putting in place for 2017. Meter readings will be done digitally over cell towers, part of this upgrade will give Consumers Energy the ability to track power outages faster and more accurately. He also said there is still some construction going on at the Courthouse with a new roof being part of this project.

Julie Lightfoot, Clare County Road Commission, reported that the RC had been notified that the brine date for Freeman Township is scheduled for May 24<sup>th</sup>. Blade trucks will be on our roads the Wednesday before that date. Grading and early prep work started on Strawberry Avenue on May 10<sup>th</sup>. for the 2016 road project. She further stated that the guard rail on Ashard will be replaced.

The Treasurers report was made available to the membership and S. Sable with support from R. Wells moved to approve the payment of check numbers 14309 through 14337. All board members voted in the affirmative.

The Clerk provided a list of candidates for Freeman township that will appear on the August Primary ballot. They are as follows: Supervisor: Alan Housler (R) Incumbent, Lori Lightfoot (D)  
Township Clerk: Katherine Hatton (D), Julie Lightfoot (D), Marilyn Woolsey (D)  
Treasurer: Janet Lackie (D) Incumbent  
Trustee(s) Richard Wells (D) Incumbent, Sandra Sable (D) Incumbent, Carol Burnett (R).

The Supervisor opened discussion on the purchase of a metal detector for use in the cemetery for the location of marker, purchase cost between \$130.00 and \$150.00 dollars. R. Wells with support from J. Lackie moved to approve the purchase. All board members voted in the affirmative.

The Supervisor also offered the following excerpt from a Lake of the Pines document. ***No truck or commercial vehicle, nor any track-laying vehicle, shall be kept or maintained on any land in Lake of the Pines, nor shall such vehicle be parked in Lake of the Pines for more than eight hours, and only in daylight. Use of the vehicles mentioned in the preceding sentence for dwelling purposes within Lake of the Pines is strictly forbidden. Storage of any such vehicle shall be permitted within a garage.***

Since this matter has been brought to the township board and to Lake of the Pines the two entities will investigate it together and hopefully come up with a viable plan that benefits all parties involved.

Dates for the use of 30 yard open-top dumpsters at the Transfer Site for large items were discussed and R. Wells with support from S. Sable moved to approve the following dates for these dumpsters, Memorial Weekend, and July 4<sup>th</sup>. the final date will be determined by the board. These dates will remain in place unless the Board finds it necessary to make a change. All Board members voted in the affirmative.

#### **Committee Reports:**

**Planning – L. Stevens said they were looking at some possible new zoning and that the commission has changed their meeting nights from Tuesday to Thursday. These dates appear on the website and have been published in the Clare County Cleaver.**

**Building – W. Mantei, wrote 8 permits this month.**

**Zoning – H. Logan, wrote 5 permits this month.**

**Blight – H. Logan, has sent out six notices, three of which will receive citations, he has four new cases and the issue on Twin Lakes Ave. has two weeks to clean up or he will receive a citation.**

**There being no citizens comments or concerns, S. Sable moved to adjourn at 7:25 pm with support from R. Wells. All Board members voted in the affirmative. Next meeting June 9, 2016.**

